

*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
**BILL STATUS**

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
233-38 (COR)	Eulogio Shawn Gumataotao	AN ACT TO ADD A NEW § 40114.1 TO ARTICLE 1 OF CHAPTER 40, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO ASSIGNING A PORTION OF LOT NO. 87-5-R2 IN HAGÁTÑA, TO THE HAGÁTÑA MAYOR'S OFFICE FOR THE DEVELOPMENT OF COMMUNITY SPORTS AND RECREATION FACILITIES, AND TO FURTHER AUTHORIZING THAT OFFICE TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE GUAM FOOTBALL ASSOCIATION FOR THE CONSTRUCTION AND MANAGEMENT OF A FOOTBALL PITCH AND RELATED FACILITIES ON A PORTION OF THE PROPERTY IDENTIFIED HEREIN.	11/24/25 11:17 a.m.	12/3/25 12:40 p.m.	Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure.				Exhibit A




# COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson  
*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
38<sup>th</sup> Guam Legislature

December 3, 2025

**To:** **Rennae V. C. Meno**  
Clerk of the Legislature

**Attorney Darleen Hiton**  
Legislative Legal Counsel

**From:** **Vice Speaker V. Anthony Ada**   
Chairperson, Committee on Rules

**Subject:** **Referral of Bill No. 233-38 (COR)**

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*Håfa Adai,*

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 233-38 (COR)** – Eulogio Shawn Gumataotao. – “AN ACT TO *ADD* A NEW § 40114.1 TO ARTICLE 1 OF CHAPTER 40, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO ASSIGNING A PORTION OF LOT NO. 87-5-R2 IN *HAGÁTÑA*, TO THE *HAGÁTÑA* MAYOR’S OFFICE FOR THE DEVELOPMENT OF COMMUNITY SPORTS AND RECREATION FACILITIES, AND TO FURTHER AUTHORIZING THAT OFFICE TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE GUAM FOOTBALL ASSOCIATION FOR THE CONSTRUCTION AND MANAGEMENT OF A FOOTBALL PITCH AND RELATED FACILITIES ON A PORTION OF THE PROPERTY IDENTIFIED HEREIN.”

Please ensure that the subject bill is referred to Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure chaired by Vice Speaker V. Anthony Ada. I also request that the same be copied to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

